
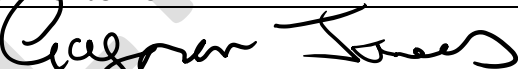


| <b>Foundation Apprenticeship Programme<br/>Learner Registration Form</b>   |                               |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
|--|-------------------------------|--------------------------|----|-------------------------------------|---|-------------------------------------|-------|--------------------------|---|-------------------------------|---|---|---|---|---|---|---|---|
| Please complete all fields in the form in black or blue pen  |                               |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| <b>Learner Details</b>   |                               |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| First Name (s)   | MARTIN                        |                          |    | Gender M/F                          | M                                       |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Last Name  | SMITH                         |                          |    | Date of Birth<br>DD/MM/YY           | 01/01/2004                              |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| National Insurance<br>Number (if available)  |                               |                          |    | SCN (9 digits)                      | 123456789                               |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Address Line 1   | 1 MAIN STREET                 |                          |    | Mobile Number                       | 09876543210                             |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Address Line 2   | SAUGHTON                      |                          |    | Telephone Number<br>(Home)          | 0131 111-2222                           |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Town / City  | EDINBURGH                     |                          |    | Email Address                       | A unique and identifiable email address |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| County   | CITY OF EDINBURGH             |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Post Code  | EH1 1AB                       |                          |    | Preferred method of<br>contact      | SMS                                     | <input checked="" type="checkbox"/> | Email | <input type="checkbox"/> |   |                               |   |   |   |   |   |   |   |   |
| <b>Training Details</b>  |                               |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Framework  | ACCOUNTANCY (SDDM)            |                          |    |                                     | Group<br>Award<br>Number                | GN7T 46                             |       |                          |   |                               |   |   |   |   |   |   |   |   |
| School attended  | EDINBURGH HIGH                |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| School Year in August  | S4                            | <input type="checkbox"/> | S5 | <input checked="" type="checkbox"/> | S6                                      | <input type="checkbox"/>            |       |                          |   |                               |   |   |   |   |   |   |   |   |
| School Local Authority Area  | CITY OF EDINBURGH COUNCIL     |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Training Venue   | SCOTLAND EAST TRAINING CENTRE |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Learning Provider Name   | BLOGGS TRAINING               |                          |    |                                     | Sub-Contractor                          | N/A                                 |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Training Centre SQA Number   | 1234567                       |                          |    |                                     | PVG Check Required<br>Y/N               | N/A                                 |       |                          |   |                               |   |   |   |   |   |   |   |   |
| Start Date DD/MM/YY  | 01                            |                          | /  | 0                                   | 6                                       |                                     | /     | 2                        | 0 | Expected End Date<br>DD/MM/YY | 3 | 0 | / | 0 | 6 | / | 2 | 1 |
| <b>Qualification Details</b>   |                               |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |
| <b>For current attainment information and to ensure evidence requirements are accepted, please use information from the SQA Connect Report</b> |                               |                          |    |                                     |   |                                     |       |                          |   |                               |   |   |   |   |   |   |   |   |

| Subjects / Qualifications being Studied  |  |         |            |
|--|--|---------|------------|
| Subject  | Level  | Subject | Level      |
| English  | H  |         |            |
| Maths  | H  |         |            |
| Chemistry  | N5   |         |            |
| PE   | N5   |         |            |
| <p><b>Information Exchange and Co-operation Statement</b></p> <p><b>Protecting Vulnerable Groups (PVG) Scheme</b><br/>Completion of an application to join the PVG Scheme is required for anyone working with children or vulnerable adults. If your chosen framework requires PVG scheme membership you will need to complete your PVG application and be through the process prior to going into your care work placement. Your college will advise and help you to do this.</p> <p><b>Privacy information</b></p> <p>Elements of the Foundation Apprenticeship programme are funded by The Skills Development Scotland Co Ltd ('SDS') and European Social Fund. It is necessary for information regarding yourself ("Personal Information") as described in SDS's Privacy Notice relating to the Foundation Apprenticeship Programme to be passed to SDS for the purposes set out in that Privacy Notice. The information may be shared with other organisations in the manner described in that Privacy Notice.</p> <p>Under Data Protection legislation – including the GDPR and Data Protection Act 2018 – you have a number of rights available to you in relation to how your personal information is processed. Please see the privacy notice for Foundation Apprenticeships that you were provided for information as to how we handle your personal data. You can also visit our website at <a href="http://www.sds.co.uk/privacy">www.sds.co.uk/privacy</a> for further information about how we handle your personal data and your rights relating to your personal data. If you are unable to access an online copy, please call the head office at 0141 285 6000 or alternatively visit us at Monteith House, 11 George Square, Glasgow, G2 1DY if you require a hard copy.</p> |  |         |            |
| <p><b>Note to Learner: By signing this declaration you are also confirming that you completed an Equal Opportunities Form which will be used to monitor equalities in the FA programme.</b></p>  |  |         |            |
| SDS may wish to contact you to alert you to, any additional careers services offered by SDS from time to time. If you wish to receive these alerts please tick the box provided.   |  |         | <b>X</b>   |
| Learner Name   | MARTIN SMITH   | Date    | 01/06/2020 |
| Learner Signature  |   |         |            |
| Learning Provider Representative   | GAYNOR JONES   | Date    | 01/06/20   |
| Learning Provider Signature  |  |         |            |